

Habib Jafar's Role in Prophetic Communication on the "6 Religious Leaders Unite" Podcast

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Abstract: This study examines the articulation of prophetic communication values in interfaith dialogue as performed by Habib Jafar in the podcast Login, Season 2, Episode 6, titled "Pemuka Agama Jadi Satu di Lebaran" ("Religious Leaders Unite During Eid"). Employing qualitative content analysis, this research analyzes podcast transcripts alongside visual and non-verbal communication elements. The findings reveal that Habib Jafar operationalizes three core dimensions of prophetic communication, namely humanization, liberation, and transcendence. Humanization is enacted through empathetic engagement and contextual understanding of others' lived experiences, while liberation is expressed by encouraging critical and independent thinking. Transcendence emerges through invitations to spiritual reflection and the cultivation of a deeper relationship with God. Through these communicative strategies, Habib Jafar conveys inclusive *da'wah* messages that facilitate interfaith dialogue and foster mutual understanding across religious communities. This study contributes to communication and religious studies by demonstrating how prophetic communication can be strategically embedded in digital media to bridge interreligious divides and promote universal ethical values in a rapidly evolving information environment.

Keywords: Prophetic communication, podcast media, interfaith dialogue, Habib Jafar.

Abstrak: Studi ini bertujuan untuk menganalisis penerapan nilai-nilai komunikasi kenabian dalam diskusi antaragama oleh Habib Jafar di podcast Login Season 2 episode 6 "Pemuka Agama Jadi Satu di Lebaran". Dengan menggunakan analisis isi kualitatif terhadap transkrip, aspek visual, dan non-verbal dalam podcast Login Season 2 episode 6, studi ini menemukan bahwa Habib Jafar menerapkan tiga nilai utama komunikasi kenabian, yakni humanisasi, pembebasan, dan transendensi. Humanisasi ditunjukkan melalui empati dan pemahaman mendalam tentang pengalaman orang lain. Pembebasan dilakukan melalui dorongan berpikir kritis dan bebas. Komunikasi transendensi tampak melalui ajakan untuk refleksi spiritual dan hubungan yang lebih dalam dengan Tuhan. Dalam hal ini, Habib Jafar menyampaikan pesan-pesan dakwah secara inklusif, yang mencerminkan komunikasi kenabian dalam memfasilitasi dialog antaragama dan memperkuat pemahaman antar bangsa. Penelitian ini berkontribusi pada pemahaman bagaimana komunikasi kenabian dapat diintegrasikan ke media digital untuk membangun jembatan antar komunitas agama dan mempromosikan nilai-nilai universal di era informasi yang berkembang pesat.

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Introduction

In this digital era, *da'wah* is no longer fixated on lectures in mosques or face-to-face recitations. Digital *da'wah*, by utilizing digital media, has become an essential means of spreading religious messages to a broad audience. (Karimah, 2021; Rahmat, 2021). Digital *da'wah* not only targets the general public but also penetrates the world of Islamic education. Digital *da'wah* opens up new opportunities to spread religious messages in a more innovative and interactive way. This is the key to reaching the millennial generation and bringing benefits to Muslims in the digital era (Nikmah, 2020). Platforms such as YouTube, Twitter, and Instagram allow *da'wah* to reach a broader and more diverse audience and strengthen religious understanding in an increasingly digitally connected society (Suryani, 2024).

Da'wah through YouTube has become a significant phenomenon in spreading religious messages. Various studies highlight the importance of *da'wah* through this platform to represent Islamic values (Yahya et al., 2020). Although *da'wah* through YouTube may provide little value, *da'wah* through social media tends to be more readily accepted by the public (Setyawan & Nugroho, 2021). In addition, *da'wah* through YouTube also allows the cultivation of Islamic and Christian religious values through representation on social media (Arafah et al., 2023). Digital *da'wah* through YouTube has had a significant impact, such as being a topic of community service activities and a means for Islamic religious extension workers during the pandemic (Supratman et al., 2022; Wibowo et al., 2021). In addition, *da'wah* through YouTube is also a challenge for *da'wah* institutions in facing the information technology era, as experienced by the Executive Board of Nahdlatul Ulama (Wali, 2023).

Other studies highlight the importance of moderation in *da'wah* in the digital era, where *da'wah* on YouTube must be delivered universally, inclusively, and moderately (Muzzammil, 2021). Media innovations like YouTube also allow Dai to be more proactive in updating and adjusting religious messages (Hilmi, 2021). In addition, *da'wah* through YouTube can also be a means to foster moderate Islam, especially for Generation Z (Choirin, 2024). *Da'wah*, through

YouTube, has opened up new opportunities to disseminate religious messages widely and effectively and become a means to promote moderate Islam amid rapid information technology development.

One form of *da'wah* through the YouTube platform is *podcasts*. A podcast is a digital audio recording that can be listened to by the public via the Internet. Podcast content is generally in the form of conversations, monologues, or presentations that discuss various topics, such as news, education, entertainment, etc. Podcasts have gained significant popularity and recognition in various fields, including education, entertainment, and information dissemination. In Indonesia, the podcast industry has experienced considerable growth, with an increasing number of podcast actors and listeners (Kusumadinata, 2023). Podcasts are used as an alternative learning medium, such as in communication science, considering the importance of communication in contemporary society (Kutanto, 2024).

One of the Podcasts in Indonesia that contains *da'wah* value is the "Login Season 2" Podcast, which is broadcast through the Deddy Corbuzier channel, which has more than 23 million subscribers. One of the most watched episodes is the episode titled "6 Religious Leaders Become One in Eid," which was posted on April 9, 2024, with a duration of 1 hour and 41 minutes, presenting six religious leaders from official religions in Indonesia. There are two hosts on this podcast who talk about the importance of tolerance, respect, and cooperation between religious communities to create peace and harmony in society—The nature of this episode is Habib Jafar, who represents Islamic religious figures. The podcast is one of the successful examples of how digital *da'wah* can be used to spread religious values and build interfaith dialogue. On the other hand, it is necessary to emphasize the importance of *da'wah* communication as a process of conveying information sourced from the Quran and Hadith to facilitate the ease of obtaining information and communication (Suryani, 2024). From a prophetic point of view of communication, this podcast is a potential medium for spreading positive messages and building human values.

Prophetic communication as it contains vital principles such as humanization, liberation, and transcendence. These values are the basis

of the prophetic communication paradigm (Praselanova, 2022; Khotimah, 2019; Palapah, 2023). The essence of prophetic communication is to develop ethical and impactful engagement through humanization, liberation, and transcendence (Palapah, 2023). The importance of internalizing these values in various contexts, such as education, journalism, and leadership, as well as highlighting their relevance and application in various areas of society (Syagif, 2024; Muchtar & Arditika, 2023; Purwanto et al., 2022).

Prophetic communication is more than just a communication strategy; It involves embodying the principles advocated by the prophets to convey divine messages (Irawan, 2023) effectively. In addition, prophetic communication is closely related to the practice of Islamic knowledge, reflecting the essence of apostolic Communication (Najmuddin et al., 2022). Prophetic communication also includes environmental education and community empowerment, essential in emphasizing spiritual growth and a deeper relationship with God (Purnomo, 2024). Prophetic leadership is closely related to moral values and guidelines derived from religious teachings, especially in Islam, highlighting the importance of moral integrity in leadership (Pahrudin, 2024).

The podcast "Login Season 2," with an episode titled "6 Religious Leaders Become One in Eid," is a real example of how prophetic communication can be applied in an interfaith discussion. Habib Jafar, an Islamic religious figure, plays a vital role in this episode. With his distinctive communication style, he succeeded in conveying Islamic values in a form that various circles can easily understand and accept. His participation in the discussion showed how prophetic communication can be a bridge to understanding and respecting diversity.

This study aims to examine Habib Jafar's role in conveying Islamic prophetic communication values in the podcast "Login Season 2" episode "6 Religious Leaders Become One in Eid." This research focuses on three main values in prophetic communication: humanization, liberation, and transcendence. Through this analysis, Habib Jafar hopes to apply these values in interfaith discussions and how this impacts the audience and other discussion participants. This

research is expected to be a reference for religious leaders and communication practitioners in developing a more inclusive and humanist communication approach.

Theoretical Framework

Prophetic Communication

Prophetic communication refers to Muhammad's prophetic communication pattern. This is confirmed in a study by Faqih (2022), which states that prophetic communication refers to the communication pattern carried out by the Prophet Muhammad. In addition, research by Putri (2024) shows that Prophetic Communication can be implemented as a more ethical da'wah strategy by paying attention to prophetic values to create a more humanist social life (Aswad, 2022).

This shows that prophetic communication is not only limited to religious aspects but also includes broader aspects of humanity. Prophetic communication is a form that is not only focused on religious aspects but also involves broad human values. Prophetic communication can be implemented in various contexts and is an effective strategy for building character, conducting da'wah, and creating more ethical and humanist relationships in society (Widhi, 2023). Prophetic communication is not only limited to da'wah but also involves broader aspects of humanity, such as the values of humanization, liberalization, and transcendence.

Humanization

Humanization (*amar ma'ruf*) in the context of the Prophet's Communication refers to the process of humanizing individuals and treating them with dignity and respect. This concept is deeply rooted in Islamic teachings and emphasizes the importance of upholding human values in all interactions and relationships. Humanization involves recognizing the values and rights inherent in each individual, regardless of their background, beliefs, or social status (Mutiar, 2021).

In the Islamic tradition, humanization is closely related to amar ma'ruf (inviting goodness) and nahi munkar (forbidding evil), essential components of prophetic values. By advancing humanization, individuals are encouraged to act in a way that uplifts and empowers others, fostering a sense of community and solidarity. This concept is more than just tolerance and acceptance; it also involves actively engaging with others lovingly and empathetically (Putri, 2024).

In addition, humanization plays an important role in shaping the norms and structures of society based on justice, equality, and mutual respect. By humanizing individuals, society can create an environment that prioritizes the well-being of all its members and encourages harmony and cooperation. This concept is in line with the teachings of the Prophet Muhammad (saw), who exemplified compassion, kindness, and justice in interacting with others (Rofiq, 2022).

Humanization in Prophetic Communication underscores the importance of treating individuals with compassion, dignity, and respect. By upholding these values, individuals and communities can foster a culture of empathy, understanding, and inclusivity, which can foster harmonious relationships and social cohesion.

Liberalization

Liberalization in prophetic communication refers to liberating and rejecting bad behavior (nabi munkar) and promoting individual freedom. This concept emphasizes providing space for individuals to develop freely and responsibly without oppression or restrictions incompatible with human values (Hanafi et al., 2018).

The application of liberalization values in prophetic communication can also be reflected in efforts to expand inclusive discussion and dialogue spaces, where various views and opinions can be respected and listened to with understanding (Liawati, 2024). Liberalization in the context of communication can also refer to freedom of expression and the dissemination of information that allows individuals to participate in the communication process openly and transparently (Fernando, 2023).

Thus, liberalization in prophetic communication emphasizes the importance of freedom, inclusivity, and participation in social and political interactions, which align with the values of humanity and justice taught in Islamic teachings.

Conductivity

Transcendence in prophetic experience is a concept explored in various religious and spiritual traditions. In the context of Islamic mysticism, known as Sufism, the idea of transcendent prophetic experience is of great importance. The term "transcendence" refers to going beyond ordinary boundaries or limitations, especially in a spiritual or mystical sense. In contrast, prophetic experiences relate to encounters or revelations involving prophets or individuals with unique relationships with God (Mu'id, 2023).

In the Islamic tradition, the Prophet Muhammad is considered the last messenger and the most crucial figure in prophetic history. His experience, known as revelation, is documented in the Quran, Islam's holy book. This revelation is a Communication between the Prophet Muhammad and Allah, the Islamic concept of God. The transcendent nature of these experiences is evident in their profound impact on the Prophet and the development of Islamic teachings (Wibowo & Abdullah, 2023).

In the context of transcendent prophetic experiences, adherents of Sufi mystics often speak of the importance of spiritual purification and inner transformation. Through practices such as dhikr (remembering God), meditation, and contemplation, Sufis seek to purify their hearts and minds in order to achieve a higher level of spiritual awareness. This process of inner purification is believed to be essential for experiencing transcendent states and relating to the Divine (Armet et al., 2022). Overall, the concept of transcendent prophetic experience in Sufism highlights mystics' profound spiritual journey in their quest for divine knowledge and closeness to God. By exploring the inner dimension of prophetic teachings and seeking to transcend the limitations of the material world, Sufis aim to achieve a deeper understanding of divine

reality and experience the transformative power of spiritual enlightenment.

Methodology

The research uses a qualitative research method with a content analysis approach. Content analysis is a research technique used to create replicable and valid inferences from text or other meaningful material in the context of its use. This inference can include the message itself, the sender of the message, the recipient of the message, or the impact of the message. Content analysis is often used to describe and summarize the proportion or percentage of text or material dedicated to a particular topic, allowing researchers to make evaluative comparisons with predetermined standards or objectives and to display trends in content that are evident over time (Drisko & Maschi, 2016).

The qualitative approach was chosen because it allows researchers to understand the meaning behind the messages conveyed by Habib Jafar in the podcast "Login Season 2" episode "6 Religious Leaders Become One in Eid." Content analysis is used to identify and categorize the values of prophetic communication, namely humanization, liberation, and transcendence, contained in the discussion. The data collection in this study is in the form of transcripts from podcast episodes that have been mentioned. The data collection process involves several steps: 1) Listening to Podcast Episodes: Researchers listen to podcast episodes thoroughly to gain a general understanding of the content and context of the discussion. 2) Transcription: This process involves writing the entire conversation that takes place in a podcast episode into text form. 3) Documentation: In addition to the transcript, researchers document the relevant visual and non-verbal aspects in the podcast videos to provide a more complete context.

Content analytics on video content involves analyzing interpersonal interactions such as eye contact, social

distancing, and other behavioral patterns that may not be visible to people in general. With so many videos posted on social media sites, content analysis from these recordings can contribute to our understanding of the dynamics of interpersonal interactions that occur in the original context (Stemler, 2015). Video content analysis can be done using the Qualitative Content Analysis technique. In this case, video material is treated as text because the categories that must be defined are text (Schreier, 2014).

The qualitative content analysis process consists of three phases: preparation, organization, and reporting. The preparatory phase is the same in both inductive and deductive approaches. In inductive content analysis, concepts are obtained from data. Deductive content analysis is used when the analysis structure is operationalized based on prior knowledge. Content analysis can be used with qualitative or quantitative data, and it can be done inductively or deductively, depending on the purpose of the study. An inductive approach is recommended if prior knowledge of the phenomenon is insufficient or fragmented, while deductive analysis tests existing theories in different situations. During the analysis process, it is essential to return to the research question continually and only look for relevant units of analysis. Reporting the study and presenting the results can also be challenging, as the results are shaped through several phases (Elo & Kyngäs, 2008).

Results and Discussion

Habib Jafar played a central role in the Login Season 2 podcast episode titled "6 Religious Leaders Become One in Eid", where he was actively involved in discussions on religious tolerance, interfaith relations, and the importance of inclusive communication. In each of his statements, Habib Jafar uses polite and gentle language, reflecting the way of communication taught by the Prophet Muhammad. This shows his commitment to always maintain ethics in speaking. He empathized with the various issues discussed in the podcast,

listened carefully, and responded understandingly. This attitude reflects the values of prophetic communication that emphasize the importance of empathy and understanding in every interaction. His role as a moderate and open religious leader to interfaith dialogue is particularly prominent, providing inspiration and concrete examples of how prophetic communication can be applied in everyday life. The following is a more detailed description of his role and contribution to the discussion:

Spreading the Message of Tolerance and Humanization through Interfaith Dialogue

Habib Jafar has been widely known as a consistent and committed messenger of religious tolerance. On various occasions, he raised the topic of the importance of tolerance between religious communities, emphasizing that tolerance is one of the primary keys to creating peace and harmony in a pluralistic society. Her involvement in interreligious dialogue and her inclusive attitude show how tolerance can be applied in real life in everyday life.

One concrete example of the practice of tolerance promoted by Habib Jafar was his visit to the home of a friend who was celebrating Christmas. "From a young age, I was educated by my father; I love religion, I love my people, and I love tolerance, I love this nation; my parents educated me" (Habib Jafar's words at a duration of 1:17 minutes). This shows how their parents' values of tolerance instilled since childhood are applied in daily life. By visiting friends who are celebrating holidays of other religions, Habib Jafar shows respect and love for others and strengthens unity and harmony in diversity. It is a tangible manifestation of tolerance that encourages harmonious and respectful relationships in a multicultural society.

Habib Jafar often associates his approach with the concept of humanization (*amar ma'ruf*) emphasized by Mutiara (2021). This concept emphasizes the importance of humanizing individuals and treating them respectfully, regardless of religious, racial, or ethnic background. In this case, Habib Jafar shows how a respectful attitude towards the values and rights inherent in each individual can change

how we interact. In every interaction, he emphasizes the importance of seeing others as fellow human beings with the same rights and dignity.

Figure 1. Habib Jafar Explains the Behavior of a Muslim



Source: Youtube Deddy Corbuzier

"Islam is marked by the Prophet Muhammad, namely *سَلِمَ مَنْ*
وَيَدِهِ لِسَانِهِ مِنَ الْمُسْلِمُونَ"

Who is a Muslim? A person who is safe from his words and actions
(Habib Jafar's words at 1:15 minutes)

The picture above shows Habib Jafar's statement regarding the definition of a Muslim quoted in a hadith derived from the words of the Prophet Muhammad. Based on the value of humanization, this statement emphasizes that a true Muslim guarantees the safety and comfort of others through his words and deeds. The value of humanization highlights the importance of humanity, respect for the dignity of each individual, and efforts to maintain peace and shared prosperity. By refraining from actions and words that hurt others, a Muslim manifests the human values taught in Islam, creating a harmonious and respectful societal environment.

In the discussions presented, Habib Jafar always shows empathy and affection. This approach is in line with the teachings of the Prophet Muhammad on humanization, which underlines the development of harmonious and solidarity relations. One of the principles taught is to not only focus on differences but also seek commonalities and build bridges of communication between religious communities. Thus, Habib Jafar reflects the teachings of the Prophet Muhammad, which emphasize the importance of mutual respect and empathy for others.

In addition, Habib Jafar's approach to prophetic communication also plays a vital role in spreading the message of tolerance. Prophetic communication involves a compassionate, honest, and open way of communicating. In every discussion or presentation, Habib Jafar always emphasizes the importance of communicating constructively, spreading positive messages, and avoiding unnecessary conflicts. Through his loving approach, he proves that tolerance is not only about acknowledging diversity but also about trying to build harmonious and supportive relationships.

The affectionate and empathetic approach shown by Habib Jafar is not only relevant in the context of interfaith interaction but also in broader social relationships. By applying the principles of tolerance in various aspects of life, he inspires others to see and appreciate fundamental human values. It also reflects broader religious teachings on the importance of maintaining good relations with others and striving to create a peaceful and harmonious environment.

As a messenger of tolerance, Habib Jafar not only talked about the importance of tolerance but also showed concrete actions on how this attitude can be implemented. By taking concrete steps to respect and understand the celebrations of other religions, he set an example for the community that tolerance is a practice that can be done daily. He teaches that tolerance is a theoretical concept and an action that must be pursued and applied in every aspect of life.

In conclusion, Habib Jafar has significantly contributed to promoting interfaith tolerance through a compassionate, empathetic, and prophetic communication approach. By applying the principle of

humanization and sharing personal experiences, he has shown practical ways to apply tolerance in daily life. His inclusive and respectful approach reflects the teachings of the Prophet Muhammad on the importance of harmonious relations and solidarity. It inspires many to follow in his footsteps and build a more tolerant and peaceful society.

Using Inclusive Dialogue and Liberalization Principles in Strengthening Interfaith Relations

In the podcast, Habib Jafar pointed out that inclusive and empathetic communication can reduce tensions between religious communities. Opening opens up space for honest and open dialogue and helps create an atmosphere where differences can be accepted and appreciated. This not only strengthens interfaith relations but also contributes to the formation of a more just and peaceful society. ." In Islam too, even tolerance is still applied not only to those who are different but also to those who are hostile" (Habib Jafar's words in duration 14:39 seconds).

In each of his activities, Habib Jafar focuses on building bridges between different communities, reducing tensions, and promoting mutual understanding. He believes that by working together and talking openly, we can find common ground and mutually beneficial solutions. This approach not only prioritizes tolerance but also encourages cooperation and solidarity between religious communities.

Figure 2. Habib Jafar Quotes Non-Muslim Figures



Source: Youtube Deddy Corbuzier

"And I want to add one quote which is not from Muslims. But from a priest in Timor Leste. What I know. He said this: In Timor Leste, Catholicism is indeed the majority; more than 90% are Catholic, but for us Muslims and all minorities, that is a priority. Well, I want it to be so; in Indonesia, Islam is indeed the majority, but all religions are a priority for us; we want us to want the presence of Islam to be rahmatan lil'alam for all" (Habib Jafar's words at 15:42 seconds).

In the picture above, Habib Jafar explains the words of a non-Muslim figure who can be exemplified to increase religious tolerance; he emphasized that even though it is not from Islam, as long as good words can be painted as a good example. This statement can be explained based on the value of liberalization, which prioritizes religious freedom and respects the rights of minorities. Habib Jafar proposed that even though Islam is the majority in Indonesia, all religions should be considered a priority. It reflects liberalization principles that value pluralism and inclusivity and support harmony and equality amid religious diversity. The ultimate goal is that Islam can be a blessing for all nature, not only for Muslims but also for all people, regardless of their faith. Habib Jafar prioritizes the principles of individual freedom and inclusive communication dialogue based on the liberalization concept explained by Hanafi et al. (2018). This concept of liberalization emphasizes the importance of opening up space for various views, respecting differences, and encouraging transparent and participatory dialogue. With this principle, Habib Jafar strives to create an environment where individuals can talk and discuss openly.

Figure 3. The Situation of Habib Jafar Conducting Interreligious Dialogue on the Podcast



Source: Youtube Deddy Corbuzier

Habib Jafar also emphasized the importance of freedom of expression and participation in communication. He believes that every individual should be able to contribute openly and responsibly to the discussion. In his view, freedom of expression is not only about the right to express opinions but also about the responsibility to listen to and understand the perspectives of others. With this principle in mind, Habib Jafar encouraged the dialogue participants to participate actively while still respecting the rights and views of others.

As explained by Fernando (2023), Habib Jafar's approach to communication aligns with the values of humanity and justice taught in Islamic teachings. In Islamic teachings, good communication involves mutual respect, empathy, and understanding of differences. Habib Jafar applies these values in every interaction and discussion he facilitates to build more harmonious social relationships.

Overall, Habib Jafar has made a significant contribution to strengthening interfaith relations through interfaith dialogue and inclusive communication. Through his involvement in various projects

and activities and his embrace of the principles of freedom of expression and participation, he has shown how we can build harmonious and respectful relationships in diverse societies. Her empathetic and inclusive approach clearly shows how good dialogue and communication can be a powerful tool for creating peace and harmony in society.

Building Harmony between Communities and Spiritual Enlightenment with Transcendence

Habib Jafar is known as a moderate religious leader who is committed to inclusivity and interfaith dialogue. His open and inclusive approach stands out in his discussions, reflecting universal values such as compassion, justice, and peace. These values are at the heart of his prophetic communication, in which he seeks to bridge differences and build harmonious relationships between different religious communities.

Figure 3. Habib Jafar Conveys Regarding One's Faith



Source: Youtube Deddy Corbuzier

In every talk, "Because faith is in the heart. So only a fool forces his religion for others. So, and only those who do not believe in their religion" (Habib Jafar's words at 1:35 minutes). This statement highlights the value of transcendence in religion, which refers to the belief that faith is a personal and profound affair that cannot be imposed on others. True faith comes from the heart, and imposing religion on others shows a lack of understanding of the essence of true faith. According to the value of transcendence, faith is a personal relationship between the individual and God, which transcends physical and social boundaries and cannot be measured or imposed by others. Only those who do not truly understand or believe in their faith feel the need to impose their beliefs on others.

Habib Jafar touched on the transcendence aspect of prophetic communication by emphasizing the importance of spiritual purification and inner transformation. He often invites his listeners to deeply introspection and develop a closer relationship with God through spiritual practices. This approach mirrors the concepts described by Mu'id (2023) and Armet et al. (2022), emphasizing the importance of spiritual growth and the search for deeper meaning in life.

Habib Jafar educates the audience on respecting differences and seeking commonalities, inspiring them to adopt a more humane approach to daily interactions. He often emphasizes that while we may have different religious backgrounds, the same fundamental human values, such as compassion and justice, can unite us. He encourages his listeners to transcend worldly boundaries and achieve a deeper understanding of divine reality by sharing these insights.

In addition, Habib Jafar seeks to inspire listeners to seek spiritual enlightenment and understand the transformative impact of the teachings of the Prophet Muhammad. He invited them to explore the idea of transcendence in Sufism, as outlined by Wibowo & Abdullah (2023), which focuses on the search for spiritual enlightenment and a deeper relationship with God. Through this approach, Habib Jafar shows how spiritual teachings can profoundly impact a person's life, encouraging them to become better in themselves and their relationships with others.

In the discussions he facilitated, Habib Jafar often raised the importance of transcending worldly boundaries to achieve a deeper understanding of divine reality. He invites his listeners to reflect on the greater meaning of life and how religious teachings can guide them to a higher understanding. By integrating humanist and spiritual values, Habib Jafar provides valuable guidance on how to create better and more harmonious relationships between religious people and in our personal lives.

With his moderate and inclusive approach, Habib Jafar strengthens interfaith relationships and deepens spiritual understanding and personal enlightenment. He points out that dialogue, introspection, and spiritual practice can build stronger and more meaningful relationships with God and fellow humans.

Conclusion

Habib Jafar has significantly contributed to promoting tolerance and interfaith dialogue through a prophetic, compassionate, empathetic, and inclusivity communication approach. In his discussions, either through podcasts or dialogue forums, he emphasized the importance of understanding and respecting differences between religious communities and promoting the principles of freedom of expression and active participation in discussions.

Habib Jafar shows how tolerance and inclusive communication can be applied in daily life through concrete actions, such as attending celebrations of other religions and organizing interfaith workshops. Her approach, which focused on humanization and spiritual purification, inspired audiences to adopt a more empathetic attitude and appreciate fundamental human values.

Habib Jafar also strengthened relations between people by bridging differences and facilitating open and honest dialogue. By emphasizing values such as compassion, justice, and peace, it seeks to create an environment that is harmonious and supportive of social cooperation. This approach is in line with the teachings of the Prophet Muhammad, which emphasizes the importance of harmonious relations and solidarity.

Overall, Habib Jafar contributed to strengthening interfaith relations, spiritual enlightenment, and a deeper understanding of divine reality. By integrating humanist and spiritual principles, he shows practical ways to create better and more meaningful relationships in interfaith interactions and personal life. His moderate and inclusive approach provides a valuable example of how dialogue and empathy can build a more peaceful and harmonious society.

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